

# Discuss the relationship between sexuality and religion in the stories of Joseph Sheridan Le Fanu.

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Joseph Sheridan Le Fanu was a man who employed his own kind of fiery shorthand to describe and explain the Irish society in which he lived. He was almost constantly at work throughout his lifetime as an author of fourteen novels, short stories, poetry and a verse drama. Although the majority of his novels are specifically set in the English countryside, they become clearer when they are transferred to an Irish setting. During Le Fanu's last years, his mind became almost completely occupied by the supernatural and all the short stories he wrote at this time were of that nature e.g. ['Carmilla'](#) and 'Green Tea'. His peculiar habits of life contributed to this obsession and there can be little doubt but that many of these weird tales came to him in the form of dreams. Brinsley Le Fanu, his son, gave S.M. Ellis an account of his daily routine: Le Fanu wrote mostly late at night in bed, using copybooks for his manuscript and would always have two small candles lit on a bedside table beside him. At approximately 02.00, he would wake up amid the dark shadows of the heavy furnishings and hangings of his old fashioned room and continue to brew a pot of tea, of which he would drink continuously throughout the day. He would write for a couple of hours in that eerie period of night when human vitality is at its lowest ebb and the powers of the darkness are terrifying. 'Carmilla' is the last story in the collection

'In a Glass Darkly'. It is an 'orthodox' account of the materialization of the disembodied dead in its grossest form, the vampire. Carmilla is the quintessence of vampire lore. Not the least horrible thing about Carmilla is the strain of lesbian perversity in her passionate declarations for Laura. 'Green Tea' is a story of a ma...

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