

John Rawls and Equality

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Equality stands side by side with no contingencies. To be truly equal there has to be no disadvantages. A society cannot have equality when arbitrary hinders its growth. John Rawls a philosopher of egalitarianism believes that an equal society is essential to its productivity. It is not fair for moral Arbitrariness to have superiority over the less fortunate in justice and the free market. There should be opportunities given to start at the same starting point regardless of status quo. Everyone has an opinion on equality which fairly is their own. An opinion is just an opinion base on what the individual believe is right by how they feel. What if you could strip away outside inferences, opinions and see equality for what it is. The essential characteristics of equality are a veil of ignorance for justice and equal educational opportunity to succeed in the free market. Equality means everybody is to be treated the same regardless of their characteristics. This is the state of being right in status, rights and opportunities. Rawls came up with the concept "veil of ignorance" a hypothetical agreement that principles gives equal justice."The veil of ignorance ensures the equality of power and knowledge that the original position requires. By ensuring that no one knows his or her place in society, his strengths or weaknesses, his values or ends, the veil of ignorance ensures that no one can take advantage, even unwittingly, of a favorable bargaining position". (Sandel Pg.150)The veil of ignorance is to give everyone an equal way of life. No one would be oppressed based on religion or ethnic origins regardless of

how it may benefit the majority. Rawls rejects utilitarianism because there is no equality. People will become victi..... middle of paper make changes to have a society filled with equality. A society as egalitarian is not far fitch, it starts with just one step. The moral limits of contracts is to be fair and the hypothetical agreement with the government is to have justice an a independent standard of fairness. Rawls theory of distributive Justice is not base on arbitrary factors. It is base on difference principle of distribution which sets aside contingencies about the person and social positions. Equality is having a veil of ignorance that results in a mutual benefit . If it is partially the help or money of the poor that give wealth unto the privileged. Why is it hard to give some back to help those that are minorities?ReferenceFarrar, Straus and Giroux, Copyright (2009) by Michael J. Sandel. Justice What's the Right Thing to Do? New York: Distributed in Canada by D&M Publishers, Inc.

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