

Early Forces Essay

The screenshot shows the EssayPro website homepage. At the top left is the EssayPro logo and navigation links: "How To Order", "Reviews", "About Us", and "Write My Essay". At the top right are links for "DBA: EPRO", "Log In", and "Sign Up". The main banner features a student sleeping at a desk with the text: "WRITING SERVICE AT YOUR CONVENIENCE", "You - Send us your homework", "We - Do it all for you", and "Grab your original paper for just \$10 per page with a free plagiarism report included". A "Write My Essay!" button is present. A "Calculate the price" calculator is overlaid on the right, showing options for "Writing", "Rewriting", and "Editing", with "Writing" selected. The calculator also shows "Essay (any type)", "College", "2 weeks", "1 page / 275 words", "Double spaces" (selected), and "Single spaces", resulting in a price of "\$11.4" with a fire icon. A "Write My Paper" button is at the bottom of the calculator. Below the banner, it says "NO MORE SLEEPLESS NIGHTS... 100% PLAGIARISM-FREE ESSAYS. ANY TOPIC OR DIFFICULTY CAN BE HANDLED!". At the bottom, there are three review sections: "EssayPro Reviews" with a 4.9 rating, "ResellerRatings" with a 4.9 rating, and "Sitejabber" with a 4.8 rating.

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The religious practices and thoughts elicited through ancient monotheistic thought to the modern world are astounding in nature and in beginnings. It is what shaped these beginning that has affected much of current Western, European, and middle eastern thought. Because of their impact, the importance of understanding these factors cannot, and should not, be undermined by the ease of simple daily activities and thoughts. The thoughts that guided great biblical heroes, such as Abraham, Moses, and the entire Judean nation still resonate through to the modern status quo of Jewish, Christian, and Islamic practitioners. The understanding of the factors that molded ancient monotheists, primarily that of the Israelites, should progress chronologically, starting with the ancient civilizations that surrounded them and progressing to those of the later eras. Even though the basic structure of the ancient Mesopotamian religion was vastly different from early monotheistic thought and belief they shared several ancient social and religious practices that were the products of Abraham's Mesopotamian foundation, and the location of his people. The first of these can be found when comparing the creation stories of each religion. The biblical story tells of the earth being a "formless void" covered in water, while the "Mesopotamian Creation Epic" explains the creation of the world in terms of a battle between a primordial god, and her children (Genesis 1, The New Oxford Annotated Bible; Pritchard, 1973). The victory over the primordial god is followed by her destruction through

which the world is born. This may seem by no means close to the biblical rendering of creation, but their relationship is made more clearly with an understanding of wh..... middle of papersearch, 23(4), 184-196. Burnight, J. (2013, August 26-December 12). Religions of the world. Addressed at Lang Hall, University of Northern Iowa, Cedar Falls, IA. Coogan, M.D. (Ed.). (2010). The new oxford annotated Bible (4th ed.). New York, NY: Oxford University Press. Coote, R. B. (1998). The book of Joshua: Introduction, commentary, and reflections. In L. E. Keck, T. G. Long, B. C. Birch, K. P. Darr, W. L. Lane, G. R. O'Day, D. L. Petersen, J. J. Collins, J. A. Keller Jr., J. E. Massey, & M. L. Soards. (Eds.), The new interpreter's bible: a commentary in twelve volumes (pp. 553-719). Nashville, TN: Abingdon Press. Stepaniants, M. (2002). The encounter of Zoroastrianism with Islam. Philosophy of East and West, 52, 159-172. Pritchard, J. B. (Ed.). (1973). The ancient near east: An anthology of texts and pictures (Vol. 1). Princeton, NJ: Princeton University Press.

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