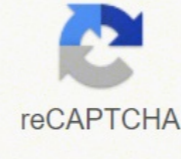
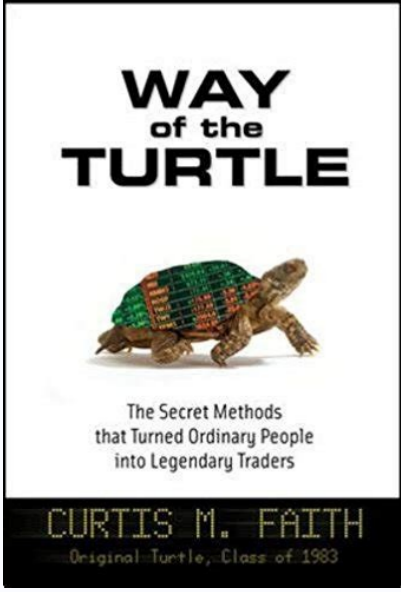




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**Next**



Written in 1842 by the Prophet Joseph Smith, these 13 statements explain the basic doctrines and practices of The Church of Jesus Christ of Latter-day Saints. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Spirit. We believe that men will be punished for their sins, and not for Adam's transgression. We believe that through the Atonement of Christ, all mankind can be saved, by obedience to the laws and ordinances of the Gospel. We believe that the first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Spirit. We believe that a man should be called by God, by prophecy and by the laying on of hands by those in authority, to preach the gospel and to administer in its ordinances. We believe in the same organization that existed in the early Church, namely, apostles, prophets, pastors, teachers, evangelists, and so on. We believe in the gift of tongues, in prophecy, in revelation, in visions, in healing, in the interpretation of tongues and so on. We believe that the Bible is the word of God to the extent that it is translated correctly; we also believe that the Book of Mormon is the word of God. We believe in everything that God has revealed, everything that He now reveals, and we believe that He will reveal many more great and important things concerning the Kingdom of God. We believe in the literal gathering of Israel and the restoration of the Ten Tribes; that Zion (the New Jerusalem) will be built on the American continent; that Christ will personally reign over the earth; and that the earth will be renewed and receive its heavenly glory. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, which They love how, where or what We believe that we are subject to kings, presidents, rulers and magistrates, in obedience, honor, and upholding the law. We believe in being honest, true, chaste, benevolent, virtuous, and doing good to all men; rather, we can say that we follow Paul's admonition: "We believe all things, hope all things, have endured many things, and hope to be able to endure all things. If there is something virtuous, beautiful, or good relationship or praiseworthy, let's look after these things. Find out more about our faith in Jesus Christ Meeting with Missionaries Speaking at the 1993 Parliament of World Religions in Chicago, Illinois. President Russell M. Nelson of the Quorum of the Twelve Apostles said that institutional integrity and religious tolerance would be "invented as we clearly and courteously teach the principles To do this, President Nelson introduced his international and interreligious audience to the Articles of Faith. In his speech, he modeled how these thirteen statements could be employed to convey concisely and clearly the fundamental beliefs, history, and practices of the Church of Jesus Christ of Latter-day Saints. While the Articles of Faith had never been conceived as a full statement of LDS beliefs or practices,[2] this essay strives to make a case for the Articles of Faith as an apostolically approved organizational framework[3] to help students systematically deepen their understanding of the history and doctrine of the restored gospel of Jesus Christ. [4] As they do, students will be better prepared to articulate their beliefs ácclearly and courteously, as President Nelson has suggested, thus providing an environment where the Spirit of the Lord can participate in their teachings and conversations. Modern Apostolic Exclusion Five years after the president's address in Chicago, Elder L. Tom Perry reflected on the six-centennial celebration of the westward migration of Mormon pioneers as a àa opportunities . . . for the peoples of the world to learn more about who we are." He then challenged the members of the Church to "determine whether we just let [the celebration] be a major media event or whether it will be an opportunity to better fulfill our charge of bringing the gospel to every nation, captivating, language and people". Considering his ability to make a contribution to the kingdom, he reported: "I have come to the conclusion that if I studied the contents of each of the articles of faith, I could explain and defend every gospel principle I could have the opportunity to expose to someone in search of the restored truth". [5] He then issued the following invitation and encouragement: What a great blessing it would be if every member of the Church should memorize the articles of faith and become acquainted with the principles contained in each. We would be better prepared to share the Gospel with others. I encourage each of you to study the articles of faith and the doctrines they teach. If you use them as a guide to direct your studies on the doctrine of the Savior, you will be ready to declare your testimony of the restored and true Church of the Lord. [6] Elder Perry's challenge makes it clear that memorizing the articles of faith to become familiar with them is a good start, but it is not enough. Church members should also diligently study the Articles of Faith to deepen their understanding of the truths connected with them and use them to



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